

**Index of Claims**

**Application No.**
**09/778,495**
**Applicant(s)**
**ANDERSON ET AL.**
**Examiner**
**Victor Lesniewski**
**Art Unit**
**2152**

|   |                 |
|---|-----------------|
| ✓ | <b>Rejected</b> |
| = | <b>Allowed</b>  |

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|---|--|
| - | <b>(Through numeral)<br/>Cancelled</b> |
| ÷ | <b>Restricted</b>                      |

|   |                     |
|---|---------------------|
| N | <b>Non-Elected</b>  |
| I | <b>Interference</b> |

|   |                 |
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| A | <b>Appeal</b>   |
| O | <b>Objected</b> |

| Claim    | Date     |
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| Final    |          |
| Original |          |
| 1        | 5/28/14  |
| 2        | 11/31/15 |
| 3        | 9/16/15  |
| 4        | 4/15/16  |
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